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Bib Data Sheet

CONFIRMATION NO. 4251

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/689,301 | <b>FILING OR 371(c)<br/>DATE</b><br>10/20/2003<br><b>RULE</b> | <b>CLASS</b><br>526 | <b>GROUP ART UNIT</b><br>1713 | <b>ATTORNEY<br/>DOCKET NO.</b><br>CR9608 USCNT2 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/707,297 11/06/2000 PAT 6,670,297 which is a CON of 08/891,224  
 07/10/1997 PAT 6,218,493  
 which is a DIV of 08/590,650 01/24/1996 PAT 5,880,241  
 which is a CIP of 08/473,590 06/07/1995 ABN  
 which is a CIP of 08/415,283 04/03/1995 ABN  
 which is a CIP of 08/378,044 01/24/1995 ABN  
 and said 08/590,650 01/24/1996  
 claims benefit of 60/002,654 08/22/1995  
 and claims benefit of 60/007,375 11/15/1995

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 02/06/2004**

|  |   |                                   |                                |                               |                                    |
|--|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>Robert R. [Signature]</i> Initials <i>RR</i> | <b>STATE OR<br/>COUNTRY</b><br>NC | <b>SHEETS<br/>DRAWING</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>26 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
|--|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|

**ADDRESS**

23906

**TITLE**

Polymerization of olefins

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>896 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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